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IN THIS ISSUE

Chronicles (Louisiana Literature Press), Peeling the Onion (Harcourt), Redemption Center (Bear Star Press), The Robert Bellah Reader (Duke University Press), Ralph Ellison: A Biography (Knopf), A Passion in the Desert (Wordcraft of Oregon), and

Neck Deep and Other Predicaments (Graywolf Press)

A CONTRACTOR OF THE ACTION OF		
Focus: Jazz & Lit		
Sascha Feinstein	4	Introduction to Focus: Dues and Blues
Rick Madigan reviews John Sinclair	5	Fattening Frogs for Snakes: Delta Sound Suite (Surregional Press) and full moon
		night (Elik Press)
Sean Singer reviews Jayne Cortez	6	The Beautiful Book (Bola Press)
Allison Joseph reviews Linda Susan Jackson	6	What Yellow Sounds Like (Tia Chucha Press)
David Rife reviews John Murray	7	Jazz Etc. (Flambard Press)
Ed Pavlić reviews John Gennari	8	Blowin' Hot and Cool: Jazz and Its Critics (University of Chicago Press)
Colin Fleming reviews Ben Ratliff	9	Coltrane: The Story of a Sound (Farrar, Straus and Giroux)
Double Feature: Celebrating Natio	nal P	oetry Month
Anna M. Klobucka reviews Zbigniew Herbert	10	The Collected Poems: 1956-1998 (Ecco)
Paula Koneazny reviews Brenda Coultas	П	The Marvelous Bones of Time: Excavations and Explanations (Coffee House Press)
Darren Wershler-Henry reviews Ian Monk	12	Writings for the Oulipo (Make Now Press)
Kostas Myrsiades reviews Titos Patrikios	13	The Lions' Gate: Selected Poems of Titos Patrikios (Truman State University Press)
Jennifer Grotz reviews Lynnell Edwards	13	The Highwayman's Wife (Red Hen Press)
Chad Parmenter reviews Jerry Harp and Jan Weissmiller, eds.	14	A Poetry Criticism Reader (University of Iowa Press)
Lauret Blossom reviews Claudia Cartson	15	The Elephant House (Marsh Hawk Press)
John Domini reviews W. S. Di Piero	16	Chinese Apples: New and Selected Poems (Knopf)
Benjamin S. Grossberg reviews Charles North	17	Cadenza (Hanging Loose Press)
Book Reviews		
Joyelle McSweeney reviews Selah Saterstrom	18	The Meat and Spirit Plan (Coffee House Press)
J.D. Smith reviews Dagoberto Gilb, ed.	19	Hecho en Tejas: An Anthology of Texas Mexican Literature (University of New Mexico Press)
David J. Gunkel reviews Anne Friedberg	20	The Virtual Window: From Alberti to Microsoft (The MIT Press)
Jigna Desai reviews John Kenneth Muir	21	Mercy in Her Eyes: The Films of Mira Nair (Applause Books)
Christina Milletti reviews Sara Greenslit	22	The Blue of Her Body (Starcherone Books)
Edward Dauterich reviews Lynn Hunt	22	Inventing Human Rights: A History (Norton)
Robert L. McLaughlin reviews Matthew Sharpe	23	Jamestown (Soft Skull Press)
Mark C. Smith reviews Maureen Ogle	25	Ambitious Brew: The Story of American Beer (Harcourt)
Robert B. Liddell reviews Jim Miller	25	Drift (University of Oklahoma Press)
Paul D'Agostino reviews Anthony Tognazzini	27	I Carry A Hammer In My Pocket For Occasions Such As These (BOA Editions)
Michael Schumacher reviews Holly	28	Public Cowboy No. 1: The Life and Times of Gene Autry (Oxford University Press)
George-Warren		- Land Control and Land Land Land Control Cont
Tiphanie Yanique reviews Chris Abani	29	The Virgin of Flames (Penguin)
Duane Niatum reviews Aldona Jonaitis	29	Art of the Northwest Coast (University of Washington Press)
Elmaz Abinader reviews D. H. Melhem	30	Stigma and The Cave: Two Novels (Syracuse University Press)
Carolyn de la Peña reviews Carol Dawson and	31	House of Plenty: The Rise, Fall, and Revival of Luby's Cafeterias (University of
Carol Johnston		Texas Press)
Andrew S. Taylor reviews Stephen Duncombe	32	Dream: Re-Imagining Progressive Politics in an Age of Fantasy (The New Press)
José Skinner reviews Roberto Bolafio	33	The Savage Detectives (Farrar, Straus and Giroux)
Departments		
Page 2—Jeffrey R. Di Leo	2	"Glant Steps"
Picketing the Zeitgeist — Alain Arias-Misson	3	High Fashion and Spirituality in Venice
LineOnLine	35	Over the Rainbow? Hardly: Collected Short Seizures (Sun Dog Press), The Segovia

WRITINGS FOR THE OULIPO

Ian Monk

Make Now Press http://www.makenow.org 66 pages; paper, \$16.50

Writings for the Oulipo is the second of poet/ translator Ian Monk's books to be published by Make Now Press (the first being Family Archaeology and Other Poems, 2004). The title itself declares that the matter of the book consists of a series of stylistic exercises - poems written according to one or more of the literary constraints developed over the years by the members of the French writing circle Oulipo (Ouvroir de littérature potentielle, or the Workshop for Potential Literature). Oulipan literature is not only formal but conceptual; it usually relegates narrative content to a secondary role. For those that read poetry to delight in its artifice and in the skill of its practitioners, Oulipan literature can be a very satisfying experience; fans of the confessional lyric, or of epic narrative, though, would be advised to look elsewhere.

The most effective poems in Writings for the Oulipo elicit the same uncanny fascination as any complex piece of machinery. Monk has a watchmaker's sensibility and pride in craft, and is at his best when soldering letters into some elegant and improbable new configuration. The question for the reader is whether all of these poems are worth winding up for a second time.

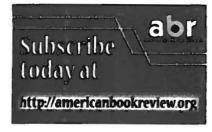
The book's opener, "Homage to Georges Perec," is a seven-page set of six univocalisms - texts that utilize only one vowel in their construction. Later in the book, a related piece, "On G. Adair's A Void," critiques Adair's translation of Perec's La Disparation into English, without using the letter "e" (the same constraint - a lipogram - that operates in both the original and the translation). The most satisfying of these univocalisms is "Downtown," a rewriting of Hamlet's "To be or not to be" soliloquy as a sonnet: To do or not to do: Gods, how to out?

Univocalism is a powerful conceit, but one that has already been utilized to better effect elsewhere. Christian Bök's Euroia (Coach House Books, 2001) is structured around the same univocalic constraint, but extends it over the length of an entire book (full disclosure: I edited Euroia). Comparing the texts in tone and subject produces marked results. Both, for example, end up writing lurid and smutty little stories about a sexual encounter between Alfred Jarry's Ubu and a woman named Lulu.

Monk:

Ur-tush snuffs Lulu's musk lustful Gurus-cum-Ubus cup Lulu's dugs BAk:

Ubu cups Lulu's dugs; Ubu rubs Lulu's buns; thus Lulu must pull Ubu's pud.



Such synchronic echoes abound throughout the two pieces, but are likely the effect of two writers deliberately working with the same limited vocabularies rather than the result of conscious allusion on Monk's part. (As a result of a conversation between the two writers. Bök believes that Monk wrote "Homage to Georges Perec" without knowledge of Eunoia's existence...which is a shame, because it would have been truly entertaining to read Monk attempting to rewrite Eunoia at full length.) It's enough to confirm, in a paranoid but nevertheless entertaining fashion, that each vowel has its own distinct personality: the U. ribald and lewd, the I. self-absorbed and romantic. and so on.

As the image of the Enigma machine on the book's cover suggests, there is a considerable element of decoding necessary for the enjoyment of Writings for the Oulipo. For those unfamiliar with Oulipan literary forms, it may be helpful to have Harry Mathews and Alastair Brotchie's Oulipo Compendium (Make Now Press, 2005) close at hand while poring over the rest of this book, as there are no notes regarding the structure of the individual pieces.

Monk has a watchmaker's sensibility.

Some, such as "Two Sestanagraminas," can be puzzled out by the uninitiated. A sestina consists of six six-line stanzas followed by a three-line stanza (tercet); moreover, each stanza ends with the same words, used in different combinations each time, and the tercet contains all of these words, usually with two per line. In Monk's sestinas, each line is also an anagram of the others, producing stanzas like the following, from "Immeasurable Distances":

> A creed, a supheam's limits a meal's basic items: under bars see laminated music, sad American blues - times as slain trim dues, became a scene's dim sub-material.

Since dab muses' material. as a cane, dumb-seer limits, (Laura's mind is set) became basic e-mail's steam under bemused canals' air, time's an Arab steed's mile music.

Other forms, such as that utilized in "The Russian Doll," are specific to the Oulipo. In a Russian Doll poem, each stanza is contained entirely within the stanza that follows it:

-to brand light which some black might tell: an imp

in this central ward to brandish reasonable



delight which casts handsome black stock lands' might telling how an impress verses this ground

... and so on. Similarly, "Snowballing and Melting" expands and contracts line lengths by a single let-

'11 now undo facile ancient promises Amusement (ninefold) beckons

Oulipan Jacques Roubaud's blurb on the back of the book is well taken. Monk excels when dealing with difficult constraints, but the poems in this collection which utilize simpler constraints often have a slightness about them, reading more like workbook exercises than literature.

Any real reservations I have about Writings for the Oulipo stem from the "for" in the book's title. The Oulipo has always been a closed coterie of writers, and Monk, the youngest of its members, exudes more than a little anxiety of influence here. Surely Monk has long since earned all of his avantgarde merit badges and achieved full standing with the other luminaries on Mount Oulipus. Insofar as poetry is "for" anything, these poems could be directed outward rather than being packaged as a mere demonstration of craft. In a society obsessed with security, borderlines, and information control. the practice of constraint-based writing has much political potential that has yet to be tapped.

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